

26-Feb-2023 | Discussion Questions How does God Justify? | Romans 4:1-25 | Pr. Wallace Ong

- 1. Read Romans 4:1-8.
 - a) How do people understand works and wages (v4)?
 - b) How is being justified by faith different from work (v4-5)?
 - c) Under what circumstances was Abraham justified, and why is his example so important for all of us (Romans 3:28; Gen 15:6)?
 - d) Re-read Romans 4:7-8, which comes from Psalm 32:1-2. What is your own sense of blessedness as you read those verses?

2. Read Romans 4:9-12.

- a) For whom is the blessedness of being credited as righteous (v9)?
- b) When was Abraham credited as righteous (v10)?
- c) What is the purpose of circumcision (v11a)?
- d) In what sense is Abraham a father of all who believe (v11b-12)?

3. Read Romans 4:13-17.

- a) What promise did God give Abraham, and how did he receive it (v13)?
- b) What happens to those who depend on the law for their salvation (v14-15)?



- c) What blessing comes to those who receive the promise through faith (v16a)?
- d) Who are Abraham's offspring (v16-17)?
- e) God gives "life to the dead and calls into being things that were not (v17). What examples do you see of this in (v18-25)?

4. Read Romans 4:18-22.

- a) What was Abraham's condition when he received the promise, and how did he respond to the promise (v18)?
- b) How did Abraham demonstrate his faith (v19-22)?
- c) What spiritual lessons can we learn from Abraham?

5. Read Romans 4:23-25.

- a) Notice the repetition of "credited...as righteousness" in this chapter. To whom does God credit righteousness?
- b) In what respect is the essence of our faith the same as Abraham's? How does this affect who you are or what you want to become?

Pray for one another:

- Our righteousness is credited, received; knowing this leads us to give glory to God in our daily living.
- We know we are sinful, and we know our sins are covered. We do not have our sins counted against us instead, we have righteousness credited to us. This produces the grateful joy and deep security to live in obedience to God.